| T   |  | OR  | DER FOR SU                                    | PPLIES OR SERV              | ICES  |                  |   |             | 10.000  | I A   |  |
|---|--|---|---|-----------------------------|---|------------------|---|-------------|---|---|--|
| IMPORTANT:                                | Mark all   | packages and papers with                    | contract and/or or                            | der numbers.                |   |                  |   |             | 1   | 4   |  |
| 1. DATE OF ORDER 2. CONTRACT NO. (If any) |  |   |   | 6. SHIP TO:                 |   |                  |   |             |   |   |  |
| 08/13/203                                 | 12   | GS-35F-0673N                                |   |                             | a. NAME (   | OF CO            | NSIGNEE   |             |   |   |  |
| 3. ORDER NO.                              |  | l eme                                       | 4. REQUISITION/R                              | REFERENCE NO                | -   |                  |   |             |   |   |  |
| DTMA-95-F-2012-0018 MMA-PR5301-20120015   |  |   |   | U.S Merchant Marine Academy |   |                  |   |             |   |   |  |
|   |  |   | 1   |                             | - OTDEE   | T 400            | 0500  |             |   |   |  |
|   |  | ress correspondence to) Marine Academy      |   |                             | U.S.  |                  | Maritime Adm  | inistrati   | .on   |   |  |
|   |  | rocurement                                  |   |                             | 300 S   | tear             | mboat Road  |             |   |   |  |
| USMMA-52                                  | 06   |   |   |                             |   |                  |   |             |   |   |  |
| 300 Steam                                 | mboat  | Road  |   |                             |   |                  | ***************************************                 |             |   |   |  |
| Kings Po                                  | int N  | IY 11024-1699                               |   |                             | c. CITY Kings Point  d. STATE   e. ZIP CODE NY   11024-1699 |                  |   |             |   |   |  |
|   |  |   |   |                             |   |                  |   |             | INI   | 11024-1699                                  |  |
| 7. TO: Dawn                               |  |   | 30000000                                      |                             | f. SHIP VI  | Α                |   |             |   |   |  |
| a. NAME OF CO<br>EPLUS TE                 |  | OR<br>OGY, INC.                             |   |                             | 44  |                  | 8. TYF  | E OF ORDER  | - North Inc.  |   |  |
| b. COMPANY NA                             | AME  | 33963 · · · · · · · · · · · · · · · · · · · |   |                             | a. PUI  | RCHAS            | SE  |             | X b. DELIVERY   | ,   |  |
| c. STREET ADD                             |  |   |   |                             | REFERE  | NCE Y            | OUR:  |             |   |   |  |
| 13595 Du                                  | lles   | Technology Driv                             | е   | 65                          |   |                  |   |             |   | instructions on the<br>ery order is subject |  |
|   |  |   |   |                             | 1   |                  |   |             |   | ntained on this side                        |  |
|   |  |   |   |                             | Please fur  | nish th          | e following on the terms                                |             | only of this form and is issued<br>subject to the terms and conditions<br>of the above-numbered contract. |   |  |
|   |  |   |   |                             |   |                  | pecified on both sides of<br>the attached sheet, if any |             | of the above-num  | bered contract.                             |  |
| d. CITY<br>Herndon                        |  |   | e. STATE<br>VA                                | f. ZIP CODE<br>20171-3413   |   |                  | as indicated.   | 2           |   |   |  |
| 9 ACCOUNTING                              | C AND AR   | PPROPRIATION DATA                           | VA  | 20171 3413                  | 10 REQU   | ISITIO           | NING OFFICE   |             |   |   |  |
| See Sche                                  |  | PROPRIATION DATA                            |   |                             |   |                  | nant Marine A   | cademy Pi   | cocure  |   |  |
| 11. BUSINESS                              |  | ICATION (Check appropriate I                | oox(es))                                      |                             |   |                  |   |             | 12. F.O.B. PO   | INT   |  |
| a. SMALL                                  | X  | b. OTHER THAN SMALL                         | c. DISADVA                                    |                             | MEN-OWNED   |                  | e. HUBZone  | LOWNED      | Destina   | tion  |  |
| f. SERVICE                                | E-DISABL<br>AN-OWNE  | ELIGIBLE LINDER                             | ED SMALL BUSINES<br>R THE WOMEN-OW            | NED NED                     | ECONOMICAI<br>IALL BUSINE                                   | LLY DI<br>SS (EC | SADVANTAGED WOMEN                                       | N-OWNED     |   |   |  |
| VETERA                                    |  | SMALL BUSINES:<br>13. PLACE OF              | S PROGRAM                                     | 14. GOVERNMENT B/L N        | VO  |                  | 15. DELIVER TO F.O.B.                                   | POINT       | 16. DISCOU  | NT TERMS                                    |  |
|   |  |   |   |                             | 1074  |                  | ON OR BEFORE (Date 08/31/2012                           |             |   |   |  |
| a INSPECTION Destinat                     |  | b. ACCEPTANCE<br>Destinat                   |   |                             |   |                  | 00/31/2012  |             |   |   |  |
|   |  |   |   | 17. SCHEDULE (Se            | e reverse for   | Rejec            | tions)  |             |   | * 1/2                                       |  |
|   |  | 1 1410-11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 334 188                                       | 370 Meaning 370 S           | QUANTITY  |                  | UNIT  |             |   | QUANTITY                                    |  |
| ITEM NO.                                  | SUPPLIES OR SERVICES (b)   |   |   |                             | ORDERED<br>(c)  | (d)              | PRICE<br>(e)  | AMO<br>(f   | 7,000   | ACCEPTED (g)                                |  |
| (a)                                       | DINS#  | 618510192                                   | (6)   |                             | ~~  | 0.5              |   | · · · · · · |   |   |  |
|   |  | ACT: CARMEN I. F                            | ELIZ,   |                             |   |                  |   |             |   |   |  |
| 1   |  | RACT SPECIALIST                             | enderen en e |                             |   |                  |   |             |   |   |  |
| 1   |  | CE INQUIRIES:                               |   |                             |   |                  |   |             |   |   |  |
| 4   |  | : MARADINVOICES                             |   |                             |   |                  |   |             |   |   |  |
| 1   |  | 405-954-1219437<br>nued                     | 377   |                             |   |                  |   |             |   |   |  |
|   | 00   |   |   |                             |   |                  |   |             |   |   |  |
|   | 18. SHIF   | PPING POINT                                 | 2.7714000                                     | 19. GROSS SHIPPING          | WEIGHT  |                  | 20. INVOICE NO.   |             |   | 17(h)<br>TOTAL                              |  |
|   |  |   |   |                             |   |                  | 1   |             |   | (Cont.                                      |  |
|   | 21. MAIL INVOICE TO:   |   |   |                             |   |                  | L   |             |   | pages)                                      |  |
|   | HE CONTROL AND CON |   |   |                             | 2.00  |                  |   |             | -<br>\$30,088.00  |   |  |
|   | a. NAME USMMA A/P BRANCH   |   |   |                             |   |                  |   |             | 88.00   |   |  |
| SEE BILLING INSTRUCTIONS                  |  |   |   |                             |   |                  | - Adams - Training                                      |             | A   |   |  |
| ON REVERSE                                |  |   |   |                             |   |                  |   |             |   | 17(i)                                       |  |
|   |  |   |   |                             |   |                  |   |             |   | GRAN  |  |
|   |  |   |   |                             |   |                  |   | 220         |   |   |  |
|   | C. CITY  |   |   |                             | d. STATE e. ZIP CODE  |                  |   | \$30,0      | \$30,088.00   |   |  |
|   | Oklahoma City  |   |   |                             |   | K                | 73125   |             |   | 4   |  |
| 22. UNITED                                | STATES (   | OF  |   |                             |   |                  | 23. NAME (Typed)  |             |   | * ************************************      |  |
|   | A BY (Sig  | gnature)                                    |   | s. At                       |   |                  | Maxmillian  |             |   |   |  |
|   |  |   | ,   |                             |   |                  | TITLE: CONTRACTING                                      | ORDERING OF | FICER   |   |  |

|   |  | - Macaniel West  |  |   |   |   |                           |  |  |  |  |
|---|--|--|--|---|---|---|---------------------------|--|--|--|--|
| the following s<br>other invoice on<br>number (if any<br>shipping costs<br>be supported | statement, (s<br>will be subm<br>y), order nur<br>s will be indi<br>by a bill of la  | signed and dated) is o<br>nitted." However, if the<br>mber, item number(s),<br>cated as a separate it  | on (or attached to) the ord<br>Contractor wishes to sub<br>description of supplies o<br>em on the invoice. Where | as the Contract<br>der: "Payment<br>omit an invoice<br>or service, size<br>e shipping cos | tor's invoice, ins<br>is requested in<br>e, the following i<br>s, quantities, un<br>ts exceed \$10 (e | tead of a separate invoice, pr<br>the amount of \$<br>nformation must be provided:<br>it prices, and extended totals.<br>except for parcel post), the bil<br>ing the same billing period, | No<br>contract<br>Prepaid |  |  |  |  |
|   | 11005  |  | REC  | EIVING REPOR  | Т   |   | - April 1980 - A          |  |  |  |  |
| AC \$1  |  |  | the face of this order has   |   | inspec  | ted, accepted,  | received by me            |  |  |  |  |
| SHIPMENT  | conforms to contract. Items listed below have been rejected for the reasons indicated.    PARTIAL   DATE RECEIVED   SIGNATURE OF AUTHORIZED U.S. GOV'T REP.   DATE |  |  |   |   |   |                           |  |  |  |  |
| NUMBER  | FINAL  | DATE RESERVED  |  |   |   |   |                           |  |  |  |  |
| TOTAL CONTAIN   | TOTAL CONTAINERS GROSS WEIGHT RECEIVED AT  |  |  | TITLE   |   |   |                           |  |  |  |  |
|   |  | 1  | REPORT   | OF REJECTION  | IS  |   |                           |  |  |  |  |
| ITEM NO.  |  | SUPPLIES OR SERVIO   | CES  | UNIT  | QUANTITY<br>REJECTED  | REASON FOR RE   | EJECTION                  |  |  |  |  |
| ***   |  |  |  |   |   |   |                           |  |  |  |  |
| ***   |  |  | RACKS CONTROL  |   |   |   |                           |  |  |  |  |
|   |  | 30000  |  |   |   | 2.00  |                           |  |  |  |  |
|   |  |  |  |   |   |   |                           |  |  |  |  |
|   |  |  |  |   |   |   |                           |  |  |  |  |
| <del></del>   |  | Control of the Contro |  |   |   |   |                           |  |  |  |  |
|   |  | - Andrew Andrew  | W. W   |   |   |   |                           |  |  |  |  |
|   |  | - III III III III III III III III III I  |  |   |   |   |                           |  |  |  |  |
|   |  |  |  |   | 40  |   |                           |  |  |  |  |
|   |  |  |  |   |   |   |                           |  |  |  |  |
|   |  |  | 14.12  |   | *   |   |                           |  |  |  |  |
|   |  |  | 5-200 (1975)   |   |   |   |                           |  |  |  |  |
|   |  |  | Association.   |   |   |   | *                         |  |  |  |  |
|   |  |  | 10-43 <b>1</b> 97000000000000000000000000000000000000  |   |   |   |                           |  |  |  |  |
| ##WW.170  |  |  |  |   |   |   |                           |  |  |  |  |
|   |  |  |  |   |   |   |                           |  |  |  |  |
|   |  |  |  |   |   | The transferred   |                           |  |  |  |  |
|   | 2000-200-0   |  | ¥ — A Helicana   |   |   |   |                           |  |  |  |  |
|   |  | ***  | · · · · · · · · · · · · · · · · · · ·  | _   |   |   |                           |  |  |  |  |
|   |  |  | 3.   |   |   |   |                           |  |  |  |  |
|   |  |  |  |   |   |   |                           |  |  |  |  |
|   |  |  |  |   |   |   |                           |  |  |  |  |
|   |  |  |  |   |   |   |                           |  |  |  |  |
|   |  |  | AVW  |   |   |   | 0.0001:00                 |  |  |  |  |
|   | -  | The state of the s | 11110 400  |   | 1   |   |                           |  |  |  |  |
|   |  |  | - 17-44-41U-7  |   |   | 12.00   |                           |  |  |  |  |
|   |  |  |  |   |   |   | 790                       |  |  |  |  |
|   |  |  |  |   | 0   |   |                           |  |  |  |  |
|   |  |  |  |   |   |   |                           |  |  |  |  |
|   |  |  |  |   | 344   |   |                           |  |  |  |  |
|   |  |  | and the second second  |   |   | 9   |                           |  |  |  |  |
|   |  |  |  |   |   |   |                           |  |  |  |  |
|   |  |  |  |   |   |   |                           |  |  |  |  |
|   |  |  |  |   |   | 1   |                           |  |  |  |  |

## ORDER FOR SUPPLIES OR SERVICES **SCHEDULE - CONTINUATION**

PAGE NO 2

IMPORTANT: Mark all packages and papers with contract and/or order numbers.

DATE OF ORDER CONTRACT NO. ORDER NO.

DTMA-95-F-2012-0018 08/13/2012 GS-35F-0673N

| ITEM NO. | SUPPLIES/SERVICES   | QUANTITY<br>ORDERED | BROWLE | UNIT<br>PRICE | AMOUNT                  | QUANTITY<br>ACCEPTED |
|----------|---|---------------------|--------|---------------|-------------------------|----------------------|
| (a)      | (b) INVOICE APPROVALS: HEMPSTEAD, CHRISTIAN   | (c)                 | (d)    | (e)           | (f)                     | (g)                  |
|          |   |                     |        |               |                         |                      |
|          | As per Quote# 21385516  |                     |        |               |                         |                      |
|          |   |                     |        | 3             |                         |                      |
|          | Admin Office: U.S.Merchant Marine Academy   |                     |        |               |                         |                      |
|          | Division of Procurement   |                     |        |               |                         |                      |
|          | USMMA-5206<br>300 Steamboat Road  |                     |        |               | = -                     |                      |
|          | Kings Point NY 11024-1699   |                     |        |               |                         |                      |
|          | Accounting Info:  |                     |        |               |                         |                      |
|          | 70121750MA-2012-1INP000002-0000530100-31290-61006600                                    |                     |        |               |                         |                      |
|          |   |                     |        |               | 1145 - TYDY 000 - 13000 |                      |
| 001      | p/n 653200-B21 - HP DL380P GEN8 8-SFF CTO<br>CHASSIS; p/n 653200-B21-ABA - U.SENGLISH   | 4                   | EA     | 1,420.00      | 5,680.00                |                      |
|          | LOCALIZATION  |                     |        |               |                         |                      |
|          |   |                     |        |               |                         |                      |
| 002      | U.S ENGLISH LOCALIZATION - See attached   | 4                   | EA     | 0.00          | 0.00                    |                      |
|          | quote   |                     |        | 20            |                         | 38                   |
|          | · ·   |                     |        |               |                         |                      |
| 003      | p/n 662248-L21 - HP DL380P GEN8 E5-2630 FIO   | 4                   | EA     | 665.00        | 2,660.00                |                      |
|          | KIT   |                     |        |               |                         |                      |
|          |   |                     |        |               |                         |                      |
| 004      | p/n 662248-B21 - HP DL380P GEN8 E5-2630<br>KIT; p/n 662248-B21-OD1 - FACTORY INTEGRATED |                     | EA     | 715.00        | 2,860.00                |                      |
|          | , p, cozzio zzi czi incieni incieni   |                     |        |               |                         |                      |
| 005      | FACTORY INTEGRATED - See attached quote   | 4                   | EA     | 0.00          | 0.00                    |                      |
| 703      | TACTORY INTEGRALED - See accaoned quote   |                     |        |               |                         |                      |
| 006      | p/n 647895-B21 - HP 4GB 1RX4 PC3-12800R-11  | 16                  | EA     | 80.00         | 1,280.00                |                      |
| 000      | KIT; p/n 647895-B21-0D1 - FACTORY INTEGRATED  |                     | L      | 00.00         | 1,200.00                |                      |
|          |   |                     |        |               |                         |                      |
| 07       | FACTORY INTEGRATED - See attached quote   | 16                  | EA     | 0.00          | 0.00                    |                      |
|          |   |                     |        |               |                         |                      |
| 008      | p/n 690802-B21 - HP 8GB 2RX4 PC3-12800R-11  | 8                   | EA     | 117.00        | 936.00                  |                      |
|          | KIT; p/n 690802-B21-OD1 - FACTORY INTEGRATED  |                     |        |               |                         |                      |
|          |   |                     |        |               |                         |                      |
|          | Continued   |                     |        |               |                         |                      |
|          |   |                     |        |               |                         |                      |
|          |   |                     |        |               |                         |                      |
|          |   |                     |        |               |                         |                      |
|          |   |                     |        |               |                         |                      |
|          |   |                     |        |               |                         |                      |
|          | TOTAL CARRIED FORWARD TO 1ST PAGE (ITEM 17(H))  | >                   |        | L             | \$13,416.00             |                      |

## ORDER FOR SUPPLIES OR SERVICES SCHEDULE - CONTINUATION

PAGE NO

3

IMPORTANT: Mark all packages and papers with contract and/or order numbers.

DATE OF ORDER CONTRACT NO.

08/13/2012 GS-35F-0673N

ORDER NO.

DTMA-95-F-2012-0018

| ITEM NO. | SUPPLIES/SERVICES   | QUANTITY       | UNIT | UNIT         | AMOUNT     | QUANTITY     |
|----------|---|----------------|------|--------------|------------|--------------|
| (a)      | (b)   | ORDERED<br>(c) | (d)  | PRICE<br>(e) | (f)        | ACCEPTED (g) |
| 0009     | FACTORY INTEGRATED - See attached quote   |                | EA   | 0.00         | 0.00       | 137          |
| 0010     | p/n 652583-B21-0D1 - 600GB 6G SAS 10K RPM<br>2.5IN SC ENT HDD; p/n 652583-B21-0D1 -<br>FACTORY INTEGRATED | 8              | EA   | 359.00       | 2,872.00   |              |
| 0011     | FACTORY INTEGRATED - See attached quote   | 8              | EA   | 0.00         | 0.00       |              |
| 012      | p/n 652232-B21-OD1 - HP 12.7MM SATA DVD ROM<br>JB KIT; p/n 652232-B21-OD1 - FACTORY<br>INTEGRATED         | 4              | EA   | 53.00        | 212.00     |              |
| 013      | FACTORY INTEGRATED - See attached quote   | 4              | EA   | 0.00         | 0.00       |              |
| 014      | p/n 653206-B21 - HP DL380/385GN 3 SLOT<br>PCI-E RISER KIT; p/n 653206-B21-OD1 -<br>FACTORY INTEGRATED     | 4              | EA   | 55.00        | 220.00     |              |
| 015      | FACTORY INTEGRATED - See attached quote   | 4              | EA   | 0.00         | 0.00       | ,            |
| 016      | p/n 684210-B21 - HP ETHERNET 10GBE<br>530FLR-SFP+ FIO ADPTR   | 4              | EA   | 160.00       | 640.00     |              |
| 017      | p/n 631679-B21 - HP 1GB FBWC FOR P-SERIES<br>SMART ARRAY; p/n 631679-B21-OD1 - FACTORY<br>INTEGRATED      | 4              | EA   | 264.00       | 1,056.00   |              |
| 018      | FACTORY INTEGRATED - See attached quote   | 4              | EA   | 0.00         | 0.00       | -            |
| 019      | p/n 663478-B21 - HP 2U SFF BB RAIL KIT<br>GEN8; p/n 663478-B21-OD1 - FACTORY<br>INTEGRATED                | 4              | EA   | 72.00        | 288.00     |              |
| 020      | FACTORY INTEGRATED - See attached quote   | 4              | EA   | 0.00         | 0.00       | U            |
|          | Continued   |                |      |              |            |              |
|          |   |                |      |              |            |              |
|          | TOTAL CARRIED FORWARD TO 1ST PAGE (ITEM 17(H))  |                |      |              | \$5,288.00 |              |

## **ORDER FOR SUPPLIES OR SERVICES SCHEDULE - CONTINUATION**

PAGE NO

4

IMPORTANT: Mark all packages and papers with contract and/or order numbers.

DATE OF ORDER CONTRACT NO.

08/13/2012 GS-35F-0673N ORDER NO.

DTMA-95-F-2012-0018

| ITEM NO. | SUPPLIES/SERVICES  | QUANTITY         | UNIT   | UNIT         | AMOUNT      | QUANTITY                  |
|----------|--|------------------|--------|--------------|-------------|---------------------------|
| (a)      | (b)  | ORDERED<br>(c)   | (d)    | PRICE<br>(e) | (f)         | ACCEPTED (g)              |
| 0021     | p/n 656362-B21 - HP 460W CS PLAT PL HT PLG<br>PWR SUPPLY KIT; p/n 656362-B21-0D1 -<br>FACTORY INTEGRATED | 8                | EA     | 170.00       | 1,360.00    |                           |
| 0022     | FACTORY INTEGRATED - See attached quote  | 8                | EA     | 0.00         | 0.00        |                           |
| 0023     | p/n 468729-B21 - MS W2008 5USR CAL E F I DE<br>S LIC; p/n 468729-B21-0D1 - FACTORY<br>INTEGRATED         | 16               | EA     | 125.00       | 2,000.00    |                           |
| 0024     | FACTORY INTEGRATED - See attached quote  | 16               | EA     | 0.00         | 0.00        |                           |
| 0025     | p/n 339778-B21 - FIO RAID 1 SETTINGS REQ<br>2-DRIVES CTO ONLY  | 4                | EA     | 0.00         | 0.00        |                           |
| 0026     | p/n 589253-B21 - FIO MS W2008 R2 STD ED NPI<br>E F I G S S/W   | 4                | EA     | 678.00       | 2,712.00    |                           |
| 0027     | p/n U4545E - CARE PACK 3YR 24X7 4HR DL380<br>G4 G5 DL385   | 4                | EA     | 736.00       | 2,944.00    |                           |
| 0028     | p/n BD506AAE - HP ILO ADV INCL 3YR TS U<br>E-LTU   | 4                | EA     | 332.00       | 1,328.00    |                           |
| 0029     | p/n J9285B - HP PROCURVE 10-GBE SFP+-7M<br>CABLE WIRED ACCY  | 4                | EA     | 260.00       | 1,040.00    |                           |
|          | The total amount of award: \$30,088.00. The obligation for this award is shown in box 17(i).             |                  |        |              |             |                           |
|          |  |                  |        | pā           |             |                           |
|          |  |                  |        | *            |             |                           |
|          |  |                  |        | , p          |             |                           |
|          | ·  |                  |        |              |             |                           |
|          |  |                  |        | -            |             |                           |
|          | TOTAL CARRIED FORWARD TO 1ST PAGE (ITEM 17(H)) FOR LOCAL REPODUCTION                                     | $\triangleright$ | 2 14/3 |              | \$11,384.00 | IAL FORM 348 (Rev. 4/2006 |